



Chapter section verse(s)	Bible text (World English version)	Questions
1 to 3	1 Therefore you are without excuse, O man, whoever you are who judge. For in that which you judge another, you condemn yourself. For you who judge practise the same things. 2 We know that the judgement of God is according to truth against those who practise such things. 3 Do you think this, O man who judges those who practise such things, and do the same, that you will escape the judgement of God?	What warnings does Paul give about judging others?
4	4 Or do you despise the riches of his goodness, forbearance, and patience, not knowing that the goodness of God leads you to repentance?	What should appreciating God's character lead us to?
5 to 10	5 But according to your hardness and unrepentant heart you are treasuring up for yourself wrath in the day of wrath, revelation, and of the righteous judgement of God, 6 who "will pay back to everyone according to their works:" 7 to those who by perseverance in well-doing seek for glory, honour, and incorruptibility, eternal life; 8 but to those who are self-seeking and don't obey the truth, but obey unrighteousness, will be wrath, indignation, 9 oppression, and anguish on every soul of man who does evil, to the Jew first, and also to the Greek. 10 But glory, honour, and peace go to every man who does good, to the Jew first, and also to the Greek.	How will God judge us?  What will he give according to how we live?
11 to 16	11 For there is no partiality with God. 12 For as many as have sinned without the law will also perish without the law. As many as have sinned under the law will be judged by the law. 13 For it isn't the hearers of the law who are righteous before God, but the doers of the law will be justified 14 (for when Gentiles who don't have the law do by nature the things of the law, these, not having the law, are a law to themselves, 15 in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts amongst themselves accusing or else excusing them) 16 in the day when God will judge the secrets of men, according to my Good News, by Jesus Christ.	Who will be justified when we are judged by God?
17 to 24	17 Indeed you bear the name of a Jew, rest on the law, glory in God, 18 know his will, and approve the things that are excellent, being instructed out of the law, 19 and are confident that you yourself are a guide of the blind, a light to those who are in darkness, 20 a corrector of the foolish, a teacher of babies, having in the law the form of knowledge and of the truth. 21 You therefore who teach another, don't you teach yourself? You who preach that a man shouldn't steal, do you steal?	What does Paul warn the Jews about?



	<p>22 You who say a man shouldn't commit adultery, do you commit adultery? You who abhor idols, do you rob temples? 23 You who glory in the law, do you dishonour God by disobeying the law? 24 For "the name of God is blasphemed amongst the Gentiles because of you," * just as it is written.</p> <p><i>*See Isaiah 52 v 5 and Ezekiel 36 v 22</i></p>	
25 to 27	<p>25 For circumcision indeed profits, if you are a doer of the law, but if you are a transgressor of the law, your circumcision has become uncircumcision. 26 If therefore the uncircumcised keep the ordinances of the law, won't his uncircumcision be accounted as circumcision? 27 Won't those who are physically uncircumcised, but fulfil the law, judge you, who with the letter and circumcision are a transgressor of the law?</p>	<p>What is more important than being circumcised?</p>
28 and 29	<p>28 For he is not a Jew who is one outwardly, neither is that circumcision which is outward in the flesh; 29 but he is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit, not in the letter; whose praise is not from men, but from God.</p>	<p>Who does Paul say are Jews in God's eyes?</p>